## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office   |
|---|
| Returned to applicant for correction  |
| Corrected application filed   |
| Map filed   |
| The applicant Randall M. Rose   |
|   |
| 4232 Blackmon Circle, ofLas Vegas, Street and No. or P.O. Box No, of  |
| State and Zip Code No.  |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  |
| copartnership or association, give names of members.)   |
|   |
| 1. The source of the proposed appropriation is underground  Name of stream, lake, spring, underground or other source   |
|   |
| 2. The amount of water applied for is 5.4 second-feet One second-foot equals 448.83 gals. per min.  |
| (a) If stored in reservoir give number of acre-feet.  |
| 3. The water to be used for <u>irrigation and Domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.                               |
| 4. If use is for:   |
| (a) Irrigation, state number of acres to be irrigated. 320 Ac.  |
| (b) Stockwater, state number and kinds of animals to be watered   |
| (c) Other use (describe fully under No. 12. "Remarks"   |
| (d) Power:  |
| (1) Horsepower developed  |
| (2) Point of return of water to stream  |
| 5. The water is to be diverted from its source at the following point NE 1/4 SW 1/4 of Section 34,  Describe as being within a 40-acre subdivision of public                      |
| T10N, R43E, M.D.M., or at a point from which the SW corner of said Section survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. |
| 34 <u>bears S 45° 00' W, 3662.8 feet.</u>   |
| 6. Place of use SW 1/4 of Section 34, T10N, R43E, M.D.M., and the NW 1/4  Describe by legal subdivision. If on unsurveyed land, it should be so stated.                           |
| of Section 3, T9N, R43E, M.D.M.   |
|   |
|   |
|   |
| 7. Use will begin about January 1 and end about December 31, of each year.  Month and Day Month and Day   |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  |
| specifications of your diversion or storage works.) well, pump, pipelines and ditches.  State manner in which water is to be diverted, i.e. diversion structure, ditches and      |
| flumes drilled well with nume and motor, etc.   |

| 9.    | Estimated cost of works  | \$50,  | ,000                   |   |  |  |  |
|-------|--|--|------------------------|---|--|--|--|
| 10.   | Estimated time required to construct works   | 2 Ye   | ears  If well complete | ed, describe works.                               |  |  |  |
|       |  | time required to complete the application of water to beneficial use |                        |   |  |  |  |
| 12.   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:   |  |                        |   |  |  |  |
|       |  |  |                        |   |  |  |  |
| Con   | npared jv/nsr  | Ву   | 4232                   | ell M. Rose<br>Blackmon Circle<br>Vegas, Nv. 8913 | <u>e</u> 0                             |  |  |
| Prot  | tested 2/12/92 by Store Safe Redlar  | nds a Partne   | ership dba E           | Rock Springs Ranch                                | .=                                     |  |  |
|       | DENIAL   | OF STAT  | ===<br>re engineer     |   |  |  |  |
|       | XXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |  |                        | IYX XXXX XXX XXXXX XXXX                           | ;&&\X <del>\</del> \&\&\\&             |  |  |
| ap    | This application is her  | _  |                        | _   |  |  |  |
| exce  | amount of water to be appropriated shall be limited shall | cubic feet per se  | econd                  |   |  |  |  |
| Wor   | rk must be prosecuted with reasonable diligence a of of completion of work shall be filed before   | and be completed   | d on or before         |   | ·                                      |  |  |
|       | olication of water to beneficial use shall be filed or   |  |                        |   |  |  |  |
| Proc  | of of the application of water to beneficial use sha   | all be filed on o  | r before               |   |  |  |  |
| Mar   | o in support of proof of beneficial use shall be file  | ed on or before  |                        |   |  |  |  |
| Com   | pletion of work filed  |  |                        | TRACY TAYLOR, P.E. hereunto set my hand and the   |  |  |  |
|       | f of beneficial use filed  | office, this   | 7.thday o              | of December                                       | ······································ |  |  |
|       | ural map filed   | a.d. 2006  |                        |   |  |  |  |
| Certi | ificate NoIssued   |  | Trum                   | State   | E. Engineer                            |  |  |